



पंचायत समिती, अंबरनाथ

आरोग्य विभाग

कार्यालयाचा पत्ता:- प्रशासकीय इमारत, ३ रा मजला, पंचायत समिती, अंबरनाथ (पुर्व) ४२१५०१
दुरध्वनी क्रमांक - ०२५१-२६८७७२३ ईमेल आयडी - bho_nrhmambernath@rediffmail.com

जाक्र/पंसअं/आवि/वशी/ 179/२०२५

दिनांक :- 20/०८/२०२५

CERTIFICATE

This is to certify that –


Name of Sanstha & School: Pragat Shikshan Sanstha's **HBM English School**
Address: 775 & 1186, At- Karavale, Post – Shrimalang Wadi, Taluka: Ambarnath
District: Thane.421306

The above-mentioned school was inspected on 18/ 08 / 2025. Upon inspection, the following points were found satisfactory:

1. The school building design and structure are safe and suitable for children.
2. Drinking water is clean, safe, and fit for consumption.
3. Adequate toilets and urinals are available and maintained in a clean condition.
4. Classrooms have proper ventilation and sufficient lighting.
5. Waste management is carried out in a hygienic manner.
6. The school premises are free from mosquitoes, insects, and unhygienic conditions.
7. A safe playground is available for students.

Based on the above, there is no objection to the functioning of the school from a health and sanitation point of view.




(Dr Archana Mohite)
Taluka Health Officer
Panchyat Samiti Ambarnath

YOUR SAFETY FIRE SERVICE

(Fire Engineering & Safety Management)

Supplier of : ISI Mark Fire Fighting

All Type of Fire Fighting Equipment Refilling Service & Repairing

(Add : D - 204 , Shankar heights phase 2 , kamlakar nagar , ambarnath west)

Mob no : 9167605270 / 7410113437

GST No : 27UPPD4821L1ZQ

REF NO. FB/GEN/765

DATE: 18 JULY 2025.

FIRE SAFETY CERTIFICATE

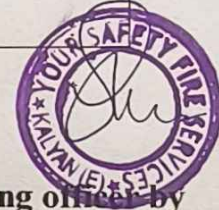
Certified that the M/S. HBM English School at 775 & 1184, At-Karavale, Post-Shrimalang Wadi, Tal-Ambarnath, Dist - Thane- 421306, having Two (upper floors) and owned/occupied by **HBM English School**, have complied with the fire prevention and fire safety requirements in accordance with State Fire Service Rules. This was verified by the officers concerned of Fire Service on 04-07-2025 in the presence of Mr. MAYUR DHIWAR (representative) and that the building/premises is fit for occupancy up to classes X with effect from 18-07-2025 for a period of **One year**, subject to compliance of specific conditions as appended.

DESCRIPTION	QTY
ABC....4KG	03
ABC....6KG	08

Primary Approved by
Full Name : Mayur Sham Dhiwar

Mayur Sham Dhiwar

Inspecting officer by
(Stamp & Signature)



Note: Fire Extinguisher, Supply, Refilling Servicing and Installation of as per IS:21090

Your safety fire service

T: +91 9167605270 W: www.yoursafetyfireservice@gmail.com



NS WATER TESTING & ANALYSIS LABORATORY

Registered with Ministry of MSME, Govt. of India

An ISO 9001:2015 Certified Lab

An ISO/IEC 17025

TEST REPORT



Lab Id. No.: NSWL00078	Sample Collection Date & Time:	09/08/2025 & 12:59 PM
Name of Client & Address:	Sample Received in Lab Date & Time:	09/08/2025 & 01:35 PM
Pragat Shikshan Sanstha's HBM English School Karavale.	Sample Quantity & Packing:	1 L & PET Bottle
	Sample Collected by:	Client
	Analysis Date:	09/08/2025 – 12/08/2025
	Type of Water:	Corporation Water (RO Water)
	Source of Water:	Drinking Water Outlet
	Test For: Potability	Reporting Date: 12/08/2025

Analysis Results

Sr. No.	Test Parameter	Units	Limits as per IS 10500	Method of Analysis	Results
ORGANOLEPTIC PARAMETERS					
1.	Odor	---	Agreeable	IS: 3025 (Part 5)	Agreeable
2.	Taste	---	Favorable	IS: 3025 (Part 7 & 8)	Favorable
PHYSICAL PARAMETERS					
3.	Turbidity	NTU	1	IS: 3025 (Part 10)	0
4.	Color	Hazen units	5	IS: 3025 (Part 4)	1
5.	Total Dissolved Solids (TDS)	mg/Liter	500	IS: 3025 (Part 16)	57.2
6.	Electrical Conductivity	Umhos/cm	---	---	88.0
CHEMICAL PARAMETERS					
7.	pH Value	---	6.50-8.50	IS: 3025 (Part 11)	7.12
8.	Total Alkalinity (CaCO ₃)	mg/Liter	200	IS: 3025 (Part 23)	5.0
9.	Total Hardness (CaCO ₃)	mg/Liter	200	IS: 3025 (Part 21)	BDL
10.	Chlorides (as Cl)	mg/Liter	250	IS: 3025 (Part 32)	09.4
11.	Iron (as Fe)	mg/Liter	0.3	IS: 3025 (Part 53)	NIL
12.	Residual Free Chlorine	mg/Liter	0.2	IS: 3025 (Part 26)	NIL
13.	Fluoride (as F)	mg/Liter	1	IS: 3025 (Part 60)	NIL
14.	Nitrate (as NO ₃)	mg/Liter	45	IS: 3025 (Part 34)	4.12
15.	Sulphates (as SO ₄)	mg/Liter	200	IS: 3025 (Part 24)	2.0
MICROBIOLOGICAL PARAMETERS					
16.	Total Coliform Bacteria	CFU/ml	Absent	IS:1622	NIL
17.	E-Coli Bacteria	---	Absent	IS:1622	NIL

Remarks: The analyzed water sample is suitable & the parameters are within the prescribed limits as per IS 10500. So, it is potable & can be used for human consumption.

Notes: 1. Results Pertain only to the tested sample. 2. Sample will be stored up to 10 days. 3. This report is not to be reproduced except in full, without written approval of the Laboratory. 4. ND- Not Detected, BLQ- Below limit of Quantification, LOQ- Limit of Quantification, NMT- Not more than, NLT- Not less than, BDL- Below Detectable Limit.

For NS Water Testing & Analysis Laboratory

Authorized Signatory

—End of Report—

Add: Shop No. 01, Laxmikanti Society, Near Kopar Station, Dombivli West-421202 (Mumbai).
Contact No. 8928909938 Email : ns.waterlab2024@gmail.com



CERTIFICATE OF LAND

THIS IS TO CERTIFY THAT THE LAND MEASURING (70R) 84,002.5 SQUARE METERS IS LEASED BY **PRAGAT SHIKSHAN SANSTHA, KARAVALE** UNDER AN AGREEMENT TO LEASE FROM 30/07/2013 TO 29/07/2053. IT IS FURTHER CERTIFIED THAT THE LAND SO LEASED IS FULLY DESCRIBED IN THE SCHEDULE HEREINAFTER, WITH THE FOLLOWING DETAILS, FOR A **PERIOD OF 40 YEARS (2013-2053)**:

SL.NO.	PARTICULARS	DETAILS
1.	Survey No.1/4, 3/3/1, 3/3/2 & 4/1.	Plot No.9.6+7+7+50.8=74.4 GUNTHE (7526.24 SQ.METER) & 81,801.6 SQ.FEET
2.	Name of at: Karavale, Tal: Ambarnath	Dist. Thane, Maharashtra 421503.

IT IS FURTHER CERTIFIED THAT **HBM ENGLISH DAY SCHOOL**, LOCATED AT KARAVALE, POST – SHRI MALANG WADI, TAL-AMBARNATH, DIST-THANE. RUN BY **PRAGAT SHIKSHAN SANSTHA KARAVALE (SOCIETY/TRUST)** - IS SITUATED ON THE SAID PLOT.

THE SCHEDULE OF THE LAND REFERRED TO

ALL THIS PLACE AND PARCEL OF LAND MEASURING (70R) 7526.24 SQUARE METERS AND 81801.6 SQ FEET SITUATED AT AT-KARAVALE, POST-SHRI.MALANG WADI, TAL-AMBARNATH, DIST-THANE, MAHARASHTRA, AND BOUNDED AS FOLLOWS:

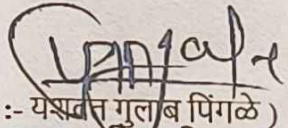
NORTH: SHRI.CHINTAMAN GOVING RANE & SHRI.BHAGWAN P JAGTAP

EAST: LAND OF SHRI. GANESH M BHANDARI

WEST: LAND OF RAMDAS HIRU MHATRE

SOUTH: LAND OF SHRI. LAXMAN MANGAL PATIL

DATE: 07/08/2025.


(नाव :- यशवंतराव गुलाब पिंगळे)
ग्राम महसूल अधिकारी साझा :- उसाटणे ता :-
अंबरनाथ जि :- ठाणे
ग्राम महसूल अधिकारी,
साझा उसाटणे, ता. अंबरनाथ, जि. ठाणे.